

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
GCE Ordinary Level

2058 ISLAMIYAT

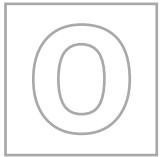
2058/41

Paper 41

Due to a security breach we required all candidates in Pakistan who sat the paper for 2058/01 to attend a re-sit examination in June 2013. Candidates outside of Pakistan sat only the original paper and were not involved in a re-sit.



UNIVERSITY of CAMBRIDGE
International Examinations



UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
General Certificate of Education Ordinary Level

**CANDIDATE
NAME**

For more information about the study, please contact Dr. John Smith at (555) 123-4567 or via email at john.smith@researchinstitute.org.

CENTRE
NUMBER

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ISLAMIYAT

2058/12

Paper 1

October/November 2013

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

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Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

Do not use staples, paper clips, highlighters, glue or correction fluid.

DO NOT WRITE IN ANY BARCODES.

Answer **Question 1**, **Question 2** and **two** other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

| For Examiner's Use | |
|---------------------------|--|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| Total | |

This document consists of **16** printed pages.

You must answer **Question 1**, **Question 2** and **two** other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:

- (a) briefly describe the main theme(s) in each passage [4]
 (b) briefly explain the importance of these themes in a Muslim's life today. [4]

(i) اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَسْقُطُ عَنْهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفُهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَؤُوذُ حَظْهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allah. There is no god but He, the living, the self-subsisting, eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permits? He knows what is before or after or behind them. Nor shall they compass any of His knowledge except as He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them for He is the Most High, the Supreme. (*Sura 2.255*)

(ii) لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَلِيُّ الْعَظِيمُ
 تَكَادُ السَّمَاوَاتُ يَتَقَطَّرُنَّ مِنْ فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَبَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ إِلَّا إِنَّ
 اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ

4. To Him belongs all that is in the heavens and on earth: and He is most high, most great. 5. The heavens are almost rent asunder from above them, and the angels celebrate the praises of their Lord, and pray for forgiveness for beings on earth: Behold! Verily Allah is He, the oft-forgiving, the most merciful. (*Sura 42.4-5*)

(iii) قُلْ هُوَ اللَّهُ أَحَدٌ
 اللَّهُ الصَّمَدُ
 لَمْ يَلِدْ وَلَمْ يُوْلَدْ
 وَلَمْ يَكُنْ لَهُ كُفُواً أَحَدٌ

1. Say: He is Allah, the one and only; 2. Allah, the eternal, absolute; 3. He does not beget, nor is He begotten; 4. And there is none like Him. (*Sura 112*)

- 2 (a) Write about the relationship between God and **two** of the prophets you have studied in the Qur'an (**not** including the Prophet Muhammad). [10]

(b) Why do prophets go through difficulties in their lives? [4]

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- 3 (a) Abu Talib died in 619. Describe the events following this that led to the Prophet's migration (*hijra*) to Madina. [10]

(b) Why was this migration important for the Muslim community? [4]

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- 4 (a) Write about the Prophet Muhammad's interaction with non-Muslims in Madina. [10]
(b) What can Muslims learn from this interaction? [4]

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- 5 (a) Give an account of the persecutions faced by the early converts to Islam in Makka. [10]
(b) How are these accounts relevant to Muslims now? [4]

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